

155 Conestoga St. N. Arthur, Ontario NOG 1A0

Phone: 519-848-3793 Fax: 519-848-5994

Principal: Amanda Leathem Vice-Principal: Laura Cozzarin

School Website: www.ugdsb.on.ca/ArthurPS/index.htm

June, 2016

Character Counts!

Our June character trait that we are focussing on is resilience. This is a busy time of year and many of our students are pulled in many different directions with multiple responsibilities. It is important to continue to work hard at your school work until the end of June. Summer will be here soon, but we still have a lot of work to do between now and then.

Class Lists for September 2016

In keeping with privacy legislation and to keep our children safe, the Upper Grand D.S.B no longer publicly post class lists or make class list available to parents.

On the first day of school, we will post signs for each grade level. Depending on the weather, this will either be in the gym, or outside. The teachers for that grade level will be there to receive their students and get them sorted into their appropriate class.

If you have any questions regarding this process, please contact Ms. Leathern at the school.

Class Placements

Our staff will be meeting to discuss class placements for our students. Placements will be made in consultation with the classroom teachers, resource teachers, Mrs. Cozzarin and Ms. Leathem. We will consider students' academic abilities, work habits and social skills. We also consider teaching style and student friendships. We appreciate your support as we try to create the most balanced and effective classrooms.

GR. 8 Manufacturing Fair and School BBQ

On Thursday, June 2nd, the Grade 8 students will host their annual Grade 8 Manufacturing Fair. The Arthur Public School BBQ will begin at 5:00 p.m. and end at 7:00 PM. We are also having our Silent Auction that evening. Thank you to Mary Mitchell who gathered so many great donations for our Silent Auction tables! The support of our APS families is appreciated and we look forward to seeing our families during this event.

Be sure join us on June 2nd.



Grade 8 Graduation

Just a reminder that our graduation date is set for Wednesday June 29th, 2016. The ceremony will commence at *6:30 p.m.* Grads should arrive at 6:00 to assemble for a 6:15 picture. Invitations were sent out in the beginning of May.

Grade 7 parents: Please return the cupcake letter tear-off as soon as possible. The graduates depend on your contributions, as your child will depend on the grade 7's next year!



Our Talent Show was AMAZING! Thanks to all of the students who performed on stage or helped as stage crew. A big "THANK YOU" goes out to Mrs. Werth and Mrs. Backer for their time and energy that went in to ensuring it was a big success.

Library Book Returns



As the year comes to a close, the opportunities for students to sign out books from the library also ends. To ensure that all books are reshelved and organized before the end of June, all books must be returned to the library no later than **June 13th**. Class book exchanges will end on **June 10th**, after which, students will not be able to remove any more materials from the library. If you are unable to locate a book, a replacement cost notice will be sent home after June 13th. Thanks in advance for your help in getting all books returned!

Community Library Programs

Paws for Stories (Grades 1 - 6)

This is a very special reading programme to practice reading fluency in a relaxed, fun environment with a dog reading buddy! Space is limited. Please register. Saturday, June 11, 10:30 am - 12:30 pm



Father's Day Make 'n Take (Grades K - 6)

Come to the library to create a crafty gift for Dad. Saturday, June 11 - Saturday June 18, 2016

Moving?

If you're moving please let us know. Contact the school at 519-848-3793 to inform us of your moving date. This information helps us plan for next year. Thank you!

Snack Program

Thank you to everyone who has supported our snack program this year! We could not run the program without volunteers. If you are able to help out once a week for an hour or so, please contact Mrs. Cozzarin. I would also like to thank the students who have helped out for the year. Thank you to Dallas, Kristen, Shayne, Haley, Mia, Paige, Anneke, Brooklynn, Annabelle, Madison, Mikayla, Sabrina and Brittany

Galbraith Optimist Camp for Kids

It's summer time again!!! Sign up your children for fun in the sun at Galbraith Optimist Camp for Kids! For more information and registration forms go to www.galbraithcamp.com, phone us at 519-616-2267 or send an email to campgalbraith@gmail.com. Payment accepted by cash, cheque or credit card. Camp Director Bill Smellie can also be reached at 519-848-3327. Open House: June 4th & 5th from 1:00-4:00 pm.

Yearbook



The yearbook committee would like to take you "Behind the Scenes" of A.P.S. The memories of 2015-2016 will be printed in full colour. Yearbook order forms will be sent home at the beginning of June. Be sure to place your order!

We Step Up for Change

Thank you to everyone who participated in the We Step Up for Change dances on May 20. The students had a great time dancing throughout the day and we raised \$355 to donate to the Me To We program to help people in developing countries! Way to go APS!



ARTHUR SU SPORTZ CAMP

Every camper gets a t-shirt, water bottle, Bible, Camper Playbook and eat tons of Kisko freezies!



9:00 - 3:00 pm For ages 6 - 14

Arthur Community Centre

158 Domville St, Arthur

\$110 per camper

Family Rate (3 or more) \$85 ea.

Apply to:

Laird More, 201 Isabella St, Arthur N0G 1A0

519-848-3516







ARTHUR VIPERS MINOR HOCKEY



REGISTER EARLY AND TAKE ADVANTAGE OF NEW EARLY BIRD REGISTRATION 2016/17

June 7th 7pm - 9pm Location: Arthur Community Centre

Fees for 2016/17	Early Bird Fees	Fees
	Before June 8th,	After June 8th,
	2016	2016

Initiation	2011, 2012, 2013	\$230	\$230
Tyke	2010, 2011	\$260	\$260
Novice	2008, 2009	\$550	\$600
Atom	2006, 2007	\$570	\$620
Peewee	2004, 2005	\$590	\$640
Bantam	2003, 2002	\$620	\$670
Midget	2001, 2000, 1999	\$620	\$670
Lvenile	1998, 1997	\$490	\$490

Special Family Price:

Payment Plans:

-Full payment must be made before September 1, 2016 -Two postdated cheques for 50% of the total fees may be made on July 1, 2016 and September 1, 2016

All fees and deposits must be received in full before players are able to participate in any AMHA tryout, practice or game.

- -\$50 per Family Fundraising Fee will be collected in Fall 2016
- -New Players require copy of birth cert. and Completion of RIS see AMHA website

Registration Info. Contact Tamara Elliott-Dobie tamaraelliottdobie@gmail.com

⁻Register 2 players in the same household at regular fee, and get the third [or more] at half the price of the lowest registration fee.

^{-\$100} Fee for player if first time registering in a Minor Hockey program