



**April 7, 2022  
PAT's Agenda  
6:30 pm**

**1. Welcome & introductions**

Attendance:

**2. Treasurer's Report**

- Bank Balance- \$
- Other items-

**3. Old Business**

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**4. Principal's Report**

**5. Fund Raising**

- Bottle Drive
- Meat Fundraiser for May-Elmira Poultry/Harriston Meat Packers

**6. New Business**

- Anything else anyone wishes to discuss/add

**7. Next PATS meeting**

**Meeting adjourned**