

**Governance Committee**  
Tuesday, November 7, 2023 • 5:00pm  
Room 9 and Virtual

## AGENDA

1. **Call to Order**
2. **Land Acknowledgment**
3. **Approval of Agenda**
4. **Declarations of Conflict of Interest**
5. **Discussion Items**
  - 5.1 [Correspondence from the City of Guelph regarding Election Financial Filings and Privacy](#)
  - 5.2 [Organizational Meeting – By-law No. 1](#)
  - 5.3 [Delegations – By-law No. 1 Section 4.5](#)
6. **Closed Session**
7. **Adjournment**